

SHERIFFS NUMBER: S07008398

DEFENDANT SEQUENCE 1 OF 1

Summons and Complaint

TYPE OF SERVICE...

I, RALPH FROELICH, SHERIFF OF UNION COUNTY, DO HEREBY DEPUTIZE STEPHEN LANZANO  
AND APPOINT TO BE MY DEPUTY, TO EXECUTE AND RETURN THE WRIT ACCORDING TO LAW.

ATTORNEY	CHECK #	AMOUNT
OSHMAN & MIRISOLA, LLP - COUNSELLORS 42 BROADWAY 10TH FLOOR NEW YORK, NY 10004	9400	28.00
	CONTROL # 12344	

COURT DATA

ASOHNNEN

COURT OF ISSUANCE: US District Court

WRIT EXPIRATION: STATE: NY COUNTY OF VENUE: Southern District

COURT DOCKET #: 07CIV8725 CAPTION OF CASE

NAME: JOSE GARNICA AND MARLENE GARNICA  
VS HILLMAN ENVIRONMENTAL GROUP, LLC,DEFENDANT OR NAMED WITHIN TO BE SERVED

NAME: HILLMAN ENVIRONMENTAL GROUP, LLC,

ADDRESS: 1600 ROUTE 22 EAST  
UNION, NJ 07083PAPERS SERVED

SUMMONS &amp; COMPLAINT, OUT OF STATE REQUIRE DESCRIPTION

SERVICE DATA RECORDED

SERVED SUCCESSFULLY  UNABLE TO SERVE  
 DATE: 12/20/07 TIME: 10:30

NUMBER OF ATTEMPTS \_\_\_\_\_

DATE: \_\_\_\_\_ TIME: \_\_\_\_\_ DATE: \_\_\_\_\_ TIME: \_\_\_\_\_

DATE: \_\_\_\_\_ TIME: \_\_\_\_\_ DATE: \_\_\_\_\_ TIME: \_\_\_\_\_

REMARKS: \_\_\_\_\_

 PERSONALLY DELIVERED  OFFICER  MANAGING AGENT  REGISTERED AGENT COPY LEFT WITH COMPETENT HOUSEHOLD MEMBER  AGENT AUTHORIZED TO ACCEPT IS IN THE MILITARY  NOT IN THE MILITARYPERSON SERVED: JOHN B. GLASS JR. - SENIOR V.P.  
(TITLE/RELATIONSHIP)SEX:  MALE  FEMALESKIN:  WHITE  BLACK  YELLOW  BROWN  REDHEIGHT:  UNDER 5 FT.  5.0 - 5.6 FT.  5.7 - 6.0 FT.  OVER 6 FT.WEIGHT:  UNDER 100 LBS.  100 - 150 LBS.  151 - 200 LBS.  OVER 200 LBS.HAIR:  BLACK  BROWN  BLOND  GRAY  RED  WHITEAGE:  14 - 20  21 - 35  36 - 50  51 - 65  OVER 65 BALDING

SWORN TO AND SUBSCRIBED

BEFORE ME ON FRANCES DIDOMATO

NOTARY PUBLIC OF NEW JERSEY

My Commission Expires Dec. 3, 2009

Signature

SHERIFF'S OFFICER OF UNION COUNTY

STATE OF NEW JERSEY